

# NATIONAL BOARD OF ACCREDITATION

NBCC Place, East Tower, 4<sup>th</sup> Floor, Bhisham Pitamah Marg,  
Pragati Vihar, New Delhi-110 003  
Tel: +91 11 2436 0620-22, 2436 0654 ; Telefax: +91 11 4308 4903  
Website: www.nbaiind.org



File No: 28-127-2010-NBA

Date: 05.07.2019

To

The Principal,  
Padmabhooshan Vasantrodada Patil Institute of Technology,  
A/P Budhgaon, Tal. Miraj Dist. Sangli,  
Maharashtra-416304.

Subject: Decision on appeal against not grant of further accreditation of UG Chemical Engineering program of Padmabhooshan Vasantrodada Patil Institute of Technology, A/P Budhgaon Tal. Miraj Dist. Sangli, Maharashtra-416304.

Sir,

This has reference to Appeal dated 24.05.2019 filed by you against the decision of NBA for not granting further accreditation beyond 30.06.2019 to the UG Chemical Engineering program of your Institute, communicated vide NBA's letter of even number dated 26.04.2019.

2. The Appeal was considered by the Appellate Committee of NBA in its meeting held on 25.06.2019. The recommendation of the Appellate Committee was considered by the Competent Authority in NBA. Based on the decision taken, accreditation status of the program is given in the table below:

| S. No | Name of the Program (UG) | Basis of Evaluation | Accreditation Status | Period of validity   | Remarks  |
|-------|--------------------------|---------------------|----------------------|--|--|
| (1)   | (2)                      | (3)                 | (4)                  | (5)  | (6)  |
| 1.    | Chemical Engineering     | Tier-II             | Accredited           | Academic Years 2019-2020 to 2021-2022 i.e. upto 30-06-2022 | Accreditation status granted is valid for the period indicated in Col.5 or till the program has the approval of the competent authority, whichever is earlier. |

3. It may be noted that only students who graduate during the validity period of accreditation, will be deemed to have graduated with an NBA accredited degree.

Contd.../-

4. The accreditation status awarded to the program as indicated in the above table does not imply that the accreditation has been granted to **Padmabhooshan Vasantrodada Patil Institute of Technology, A/P Budhgaon Tal. Miraj Dist. Sangli, Maharashtra-416304** as a whole. As such the Institution should nowhere along with its name including on its letter head etc. write that it is accredited by NBA because it is program accreditation and not Institution accreditation. If such an instance comes to NBA's notice, this will be viewed seriously. Complete name of the program(s) accredited, level of program(s) and the period of validity of accreditation, as well as the Academic Year from which the accreditation is effective should be mentioned unambiguously whenever and wherever it is required to indicate the status of accreditation by NBA.

6. The accreditation status of the above program is subject to change on periodic review, if needed by the NBA. It is desired that the relevant information in respect of accredited program as indicated in the table in paragraph 2, appears on the website and information bulletin of your Institute.

7. The accreditation status awarded to the program as indicated in table in paragraph 2 above is subject to maintenance of the current standards during the period of accreditation. If there are any changes in the status (major changes of faculty strength, organizational structure etc.), the same are required to be communicated to the NBA, with an appropriate explanatory note.

Yours faithfully,



(Dr. Anil Kumar Nassa)  
Member Secretary

Copy to:

1. The Director of Technical Education,  
3, Mahapalika Marg,  
Opp. Metro Cinema,  
Chhatrapati Shivaji Terminus Area,  
Mumbai, Maharashtra 400001
2. The Registrar,  
Shivaji University, Kolhapur,  
Vidyanagar, Kolhapur,  
Maharashtra 416004
3. Accreditation File
4. Master Accreditation File of the State



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**

*An Autonomous Institution of the University Grants Commission*

# *Certificate of Accreditation*

*The Executive Committee of the  
National Assessment and Accreditation Council  
on the recommendation of the duly appointed  
Peer Team is pleased to declare the  
Padmabhooshan Vasantodada Patil Institute of Technology  
Budhgaon, Miraj Sangli, Dist. Sangli, affiliated to Shivaji University and  
Dr. Babasaheb Ambedkar Technological University, Maharashtra as  
Accredited  
with CGPA of 2.96 on four point scale  
at B<sup>++</sup> grade  
valid up to July 14, 2024*

*Date : July 15, 2019*



*S. C. Sharma*  
Director



# CERTIFICATE

This is to Certify that  
**Quality Management System**  
of

**PADMABHOOSHAN VASANTRAODADA PATIL INSTITUTE  
OF TECHNOLOGY, BUDHGAON (SANGLI).  
A/P-BUDHGAON, SANGLI TASGAON ROAD, TAL-MIRAJ, DIST - SANGLI,  
MAHARASHTRA, 416304, INDIA**

has been independently assessed by DBS  
and is compliant with the requirement of:

**ISO 9001:2015**

For the following scope of activities:

**PROVIDING HIGH QUALITY TECHNICAL & ENGINEERING EDUCATION, PROVIDING  
TESTING AND CONSULTANCY SERVICES TO CONSTRUCTION INDUSTRY, WELL EQUIPPED  
LABORATORIES, RESEARCH AND DEVELOPMENT CENTER**

**Certificate Number: Q-205023121208**

|   |                           |
|---|---------------------------|
| <b>Date of Certification:</b>                 | <b>12th December 2023</b> |
| <b>1<sup>st</sup> Surveillance Audit Due:</b> | <b>11th December 2024</b> |
| <b>2<sup>nd</sup> Surveillance Audit Due:</b> | <b>11th December 2025</b> |
| <b>Certificate Expiry:</b>                    | <b>11th December 2026</b> |

This Certificate is property of DBS Certifications and remains valid  
subject to satisfactory surveillance audits

Head of Certification



This Certificate is property of DBS Certifications Pvt. Ltd. and it remains valid subject to satisfactory surveillance audits.

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ACCREDITED BY :

United Accreditation Foundation Inc, 400 North Center DR STE 202, Norfolk, VA 23502, United States of America

**Dr. Babasaheb Ambedkar Technological University**  
**Academic Audit of Engineering Colleges**  
**Format for submission of Academic Advisors Report (AAR)**

| S.No | Zone                            | District | Name of the College,place  | Item   | Grade * | Impression                         |
|------|---------------------------------|----------|--|--|---------|------------------------------------|
| 1    | KOLHAPUR                        | SANGLI   | PADMABHOOSHAN VASANTRAODA DA PATIL INSTITUTE OF TECHNOLOGY, SANGLI | Conduct of Classes                                     | A       |                                    |
| 2    |                                 |          |  | Co-Curricular Activities & Extra-Curricular Activities | A       |                                    |
| 3    |                                 |          |  | College Activity Register                              | B       | To be maintained properly          |
| 4    |                                 |          |  | Departmental Activity Registers                        | B       | — do —                             |
| 5    |                                 |          |  | Discipline in the campus                               | A       |                                    |
| 6    |                                 |          |  | IQAC   | B       | Needs Improvement                  |
| 7    |                                 |          |  | Placement  | B       | — do —                             |
| 8    |                                 |          |  | Departmental research                                  | B       | — do —                             |
| 9    |                                 |          |  | Career Guidance Cell                                   | A       |                                    |
| 10   |                                 |          |  | SWAYAM facilities                                      | A       |                                    |
| 11   |                                 |          |  | Library  | A       |                                    |
| 12   |                                 |          |  | Research & Laboratories                                | B       | Research Activities to be improved |
| 13   |                                 |          |  | Games & Sports   | A       |                                    |
| 14   |                                 |          |  | Humanities and Foundation Courses                      | A       |                                    |
| 15   |                                 |          |  | Teacher Evaluation by Students                         | A       |                                    |
| 16   |                                 |          |  | Maintenance of Registers                               | B       | Needs properly maintain            |
| 17   |                                 |          |  | Teaching Diaries & Plans                               | A       |                                    |
| 18   |                                 |          |  | NCC / NSS  | A       |                                    |
| 19   |                                 |          |  | Women Empowerment Cell                                 | B       | scope for improvement              |
| 20   |                                 |          |  | Professional Club                                      | A       |                                    |
| 21   |                                 |          |  | Sanitation & drinking water                            | A       |                                    |
| 22   |                                 |          |  | Cleanliness  | A       |                                    |
| 23   |                                 |          |  | Functioning of Teachers                                | A       |                                    |
| 24   |                                 |          |  | Over All Impression on the College                     | A       |                                    |
| 25   | Any Other important Observation |          |  |  |         |                                    |
|      |                                 |          |  |  |         |                                    |

**Signatures of Academic Advisors**

1. Dr. B.G.Patil, WCE Sangli

2. Dr. K.H.Inamdar, WCE Sangli

\* A(Good)/B( Satisfactory)/C (poor)

*B.G. Patil*  
3/12/2019  
*K.H. Inamdar*  
03/12/2019

**Dr. Babasaheb Ambedkar Technological University**  
**Academic Audit of Degree Colleges**  
**Format-I (Institutional Data)**

| Centre/SubCentre : Kolhapur  |  | District : Sangli   |  |
|------------------------------|--|---|--|
| <b>I-COLLEGE PROFILE</b>     |  |   |  |
| 1                            | Name of the College, Website, email and Ph.No.   | Padmabhooshan Vasantraodada Patil Institute of Technology, Budhgaon     | Website :- www.pvpitsangli.edu.in/www.pvpitsangli.org<br>Email :- degreeprincipal@gmail.com<br>Phone No. Office (EPABX) 0233-2366246, 2366397,2366398<br>Fax No.0233-2366185 |
| 2                            | Name of the Principal, email & Mob.No  | Principal Name :- Dr.Dinkar V. Ghewade                                  | Email :- degreeprincipal@pvpitsangli.edu.in<br>Mob No.9049504851   |
| 3                            | Name of the Vice-Principal, if any, email & Mob. No.   | -   | -  |
| 4                            | Name of the IQAC Coordinator, email & Mob. No.   | IQAC Coordinator :- Prof. P. T. Patil Civil Engineering Dept.           | ptpatil.civil@pvpitsangli.edu.in<br>9405286571   |
| 5                            | Year of Establishment & own land if any  | 1983  |  |
| 6                            | NBA accreditation of courses   | Chemical Engineering, Electronics Engineering and E&TC Engg.            | Tier - II<br>Academic Years 2019-2020 to 2021-2022 i.e. upto 30-06-2022  |
| 7                            | NAAC Grade with Cycle, Accredited Year & CGPA ( Status of preparation if not Accredited)               | First Cycle   | Grade :- B++<br>Year 2018-19   |
| 8                            | UGC Recognition (2F & 12 B)  | 2F  |  |
| 9                            | College Working Hours( if shift system mention details of both shifts & give reasons for shift system) | Lecture :- 9.20 to 16.20  | Office :- 10.00 to 17.20   |
| 10                           | No. of Posts Sanctioned:   | Regular Faculty Working: 144  | Contract Faculty Working: 0<br>Visiting Faculty: 04  |
| 11                           | Course Wise & year Wise Students strength particulars ( Proforma enclosed )                            | Proforma Fill up  |  |
| <b>II-CURRICULAR ASPECTS</b> |  |   |  |
|                              | Item   | Status ( Give Details, not just Yes/No)                                 | Impression of Academic Advisor along with grade A(Good)/B( Satisfactory)/C (poor) after Observation<br>Recommendation/Suggestions by Academic Advisors                       |
| 12                           | Implementation of Annual Institutional Plan  | Yes   | A  |
| 13                           | Departmental Annual Curricular Plans   | Yes   | A  |
| 14                           | Whether the above two circulated among Students?   | Yes   | A  |
| 15                           | College Activity Register during the academic year   | Yes   | B - To be maintained properly  |
| 16                           | College Calendar/College Magazine  | Academic Calendar - Yes<br>Magazine - "ABHIYANTA"<br>Published annually | A  |
| 17                           | Add-on Courses (Department-wise) completed during previous year  | Yes, Hadoop & Python Programming, German Language                       | B - Increase No. of Courses  |
| 18                           | Add-on Courses (Department-wise) during current academic year  | Yes   | B - do - - - - -   |
| 19                           | Coverage of Syllabus (Average Percentage)  | 100%  | A  |

|  |   |  |  |
|--|---|--|--|
| 20   | Teaching of Humanities & Foundation Courses   | YES  | A  |
| 21   | No. of New UG & PG Courses introduced this year:  | UG - Computer Science & Engineering        | A  |
| 22   | Maintenance of Student Attendance Registers   | Yes, Academic dairy is maintained          | A  |
| <b>III-TEACHING, LEARNING &amp; EVALUATION</b> |   |  |  |
| 23   | Teaching Diaries & Teaching Plans in Prescribed Formats   | Sample attached                            | A  |
| 24   | Co-Curricular Activities ( College level)   | Yes  | A  |
| 25   | Academic Competitions ( College Level & Above)  | Yes  | A  |
| 26   | Conduct of Internal Examinations-Unit, Half-Yearly and Prefinal   | Yes  | A  |
| 27   | Subject wise result analysis  | Yes  | A  |
| 28   | Teacher wise result analysis  | Yes  | A  |
| 29   | Remedial Classes  | Yes  | B - Needs to be improved                           |
| 30   | Record of Evaluation of Teachers by Students  | Yes  | A  |
| <b>IV-RESEARCH AND CONSULTANCY</b>             |   |  |  |
| 31   | Is the College a Recognized Research Centre   | Yes  | B - Research Activities to be improved             |
| 32   | No. of Research Guides in the College   | 34   | B - Numbers need to be improved                    |
| 33   | No. of Research Scholars working for Masters & Ph. D  | M.Tech :107, Ph.D. -Nil                    | B - Faculty with higher qualification is less      |
| 34   | Major/Minor/Other Research Projects   | 6, Grants Received Rs. 9 Lakhs             | B - Take Additional efforts to secure more grants. |
| 35   | Research Papers Published in previous academic year (International/ National)                               | 71   | A  |
| 36   | Papers Presented in previous academic year(International/ National/ State)                                  | 4  | C - Not up to the mark.                            |
| 37   | Books Published in previous Academic year ( Single Author/ Co Author)                                       | 0  | C - Not up to the mark                             |
| 38   | Seminars/Workshops/ Training Programme Conducted in previous academic year (International/ National/ State) | 2  | B - Less No. of Activities                         |
| 39   | Record of Consultancy in previous academic year   | Rs. 58.57 Lakhs                            | A  |
| 40   | Record of MoUs in previous academic year  | 18   | A  |
| <b>VI-EXTENSION ACTIVITIES</b>                 |   |  |  |
| 41   | Record of Subject/Department Related Extension Activities   | 6  | B - Less No. of Activities                         |
| 42   | Name of the NSS PO & Mobile No.   | Prof. S.E.Narwade, Mobile No. 8329269479   | A  |
| 43   | NSS Attendance register   | Yes  | A  |
| 44   | NSS Activity register   | Yes  | A  |
| 45   | Name of the NCC ANO & Mobile No.  | NO   | -  |
| 46   | NCC Attendance register   | NA   | -  |
| 47   | NCC activity register   | NA   | -  |
| 48   | Name of the professional Club Coordinator & Mobile No.  | SAE, Coordinator - Mr. P.S.Pol, 9326607575 | A  |
| 49   | Professional Club Activities  | 6  | B - Need to be improved                            |

|                                       |   |  |  |  |
|---------------------------------------|---|--|--|--|
| 50                                    | Name of the Women Empowerment Cell (WEC) Coordinator & Mobile No. | Mrs. Sonali Sachin Sankpal, Mob No.9422041904  | A  |  |
| 51                                    | WEC Activities  | Women Celebration, Lectures on Womenempowerment and Awerness of Sexual Harrashment Prevention act          | B - Increase No. of Activities               |  |
| 52                                    | Name of the Eco-Club Coordinator & Mobile No.                     | Prof. S.E.Narwade, Mobile No. 8329269479   | A  |  |
| 53                                    | Eco- Club Activities  | Plantation   | A  |  |
| 54                                    | Name of the Consumer Club Coordinator & Mobile No.                | Mr.C.S.Lomate, 0233-2366246  | A  |  |
| 55                                    | Consumer Club Activities  | Xerox, Grahak Bhandar  | A  |  |
| 56                                    | Any other Club  | Art SPECTRUM, APJ Abdul Kalam Foundation, ,CAPD Circle, MESA, CESA, CHESA, ELES, EESA, ETCESA, CSESA, IESA | A  |  |
| <b>IV-LEARNING RESOURCES</b>          |   |  |  |  |
| 57                                    | Name of the Librarian & Mob.No                                    | Librarian Name :- Mr. Jaswantsing B. Rajput, Mob No.9764592374   | B - Appoint qualified Librarian              |  |
| 58                                    | Access timings of the Library                                     | 08.00am to 08.00pm.  | A  |  |
| 59                                    | Circulation of Books among Students                               | 140-150  | A  |  |
| 60                                    | Availability of Previous years Question papers                    | Yes  | A  |  |
| 61                                    | Record of Visitors  | Yes  | A  |  |
| 62                                    | Status of Library Automation                                      | Yes  | A  |  |
| 63                                    | e-Lessons & e-Resources/ e-Journals                               | E-journals :- 175  | A  |  |
| 64                                    | Usage of Internet by students in the Library                      | Yes  | A  |  |
| 65                                    | Name of SWAYAM Coordinator & Mob.No                               | SWAYAM COORDINATOR NAME :- Dr. Sanjay Namdeo Patil, Mob No.9890170982                                      | A  |  |
| 66                                    | Status of SWAYAM facilities functioning                           | Yes  | A  |  |
| 67                                    | Whether SWAYAM schedule is circulated to the students             | Yes  | A  |  |
| 68                                    | Maintenance of SWAYAM Viewers' Register                           | Yes  | B - viewers Register Not properly maintained |  |
| <b>VII-Student Support Activities</b> |   |  |  |  |
| 69                                    | Name of the Physical/Sports Director & Mob.No                     | Physical Director :- Mr.Shrikant Shankar Kabade, Mob No.9372141469   | A  |  |
| 70                                    | Record of Physical Education/Sports Department                    | Yes  | A  |  |
| 71                                    | Records of events conducted                                       | Yes  | A  |  |
| 72                                    | Records of significant achievements in Sports & Games             | Yes  | A  |  |
| 73                                    | Record of Cultural programmes conducted                           | Yes  | A  |  |
| 74                                    | Record of any other extra-curricular activities conducted         | Yes  | A  |  |
| 75                                    | Maintenance of Placement Cell facilities & records                | Yes  | A  |  |
| 76                                    | Record of Student trained and placed                              | Yes  | B - Needs to be improved placement-          |  |
| 77                                    | Name of Career Guidance Cell Coordinator & Mob.No                 | Mr. Arif Bookseller, 9764201906  | A  |  |
| 78                                    | Record of activities Career Guidance                              | Yes  | B - maintain proper Record                   |  |



|   |   |   |  |
|---|---|---|--|
| 79  | Departmental Review Committee (DRC) Coordinator & Mob. No.  | 1. DAAC Committee at Departmental Level 2. R&R Committee at Institute Level | B - R.R. Activities to be started                            |
| 80  | Implementation of DRC Action Plan   | Yes   | B - Execution of plan is not proper                          |
| 81  | IQAC activities & maintenance of records , (Action Plan/Minutes of Meeting/Proof of submission of AQAR to NAAC/Activity register etc) | Yes   | B - Needs improvement  |
| 82  | Record of Support by Alumni Association   | Yes   | A  |
| 83  | Record of Grievance Redressal Cell / Anti Ragging cell  | Yes   | A  |
| 84  | Record of Anti Ragging cell   | Yes   | A  |
| <b>VIII-Basic Amenities</b>   |   |   |  |
| 85  | Maintenance of drinking water   | Yes   | A  |
| 86  | Maintenance of sanitation   | Yes   | A  |
| 87  | Rest room for women students  | Yes   | A  |
| 88  | Greenery  | Yes   | A  |
| 89  | Cleanliness   | Yes   | A  |
| 90  | Health Care Facility  | Yes   | A  |
| 91  | Canteen   | Yes   | A  |
| <b>IX-GOVERNANCE AND LEADERSHIP</b>   |   |   |  |
| 92  | Management Committee Register   | Governing Council   | B - maintain committee Register                              |
| 93  | Functioning of Committees in Administration ( Minutes of meetings)  | Yes   | B - proceeding Needs to be maintained properly               |
| 94  | Awards/Achievements   | Yes   | B - Needs improvement  |
| 95  | Faculty development initiatives if any  | 2   | B - — do — — —   |
| <b>X - IT INITIATIVES</b>   |   |   |  |
| 96  | E-Class rooms ( Number & Usage)   | 6   | A  |
| 97  | Internet Centre   | Yes, 200 MBPS   | A  |
| 98  | Computer labs ( No. of labs & working systems)  | Labs 13, Computers -736   | A  |
| <b>XI-Best Practices</b>  |   |   |  |
| 99  | Record of best/innovative practices by the institution  | Yes   | A  |
| 100   | College Activity Register & Hard Copy of AQAR of previous year ( should be available with the Principal)                              | NA  | —  |
| Signature of the Vice-Principal   |   |   |  |
| Signature of the Principal <i>Dr. D.V. Ghewade</i>  |   |   | Signatures of Academic Advisors                              |
| Note: the Format is to be filled by the Principal and submitted to the Academic Audit Team. |   |   | 1 Dr. B.G.Patil, WCE Sangli<br>2 Dr. K.H.Inamdar, WCE Sangli |

*03/12/2019*



Dr. V. P. SHETKARI SHIKSHAN MANDAL'S  
**PADMABHOOSHAN VASANTRAODADA PATIL INSTITUTE  
OF TECHNOLOGY, BUDHGAON (SANGLI)**



● **DEGREE WING [EN - 6269]** ●

TAL. MIRAJ, DIST. SANGLI - 416 304 STATE : MAHARASHTRA (INDIA).

APPROVED BY AICTE NEW DELHI & RECOGNIZED BY GOVERNMENT OF MAHARASHTRA, AFFILIATED TO D.BATU LONERE

पीव्हीपी/ पदवी/ 477 / २०२१ - २२

दिनांक :- ०१-७-२०२१

प्रति,

मा. डिन अकॅडेमिक

डॉ.बाबासाहेब आंबेडकर तंत्रशास्त्र विद्यापीठ, विद्याविहार,

ता. माणगांव, जि. रायगड

लोणेरे. ४०२ १०३,

**विषय - शैक्षणिक लेखापरीक्षण (Academic Audit Report ) रिपोर्ट जमा करणेबाबत.**

महोदय,

वरील उपरोक्त विषयानुसार आमचे महाविद्यालयाचे सन २०१९-२० चे शैक्षणिक लेखापरीक्षण (Academic Audit) पूर्ण झाले आहे. शैक्षणिक लेखापरीक्षण पूर्ण करणेसाठी खालीलप्रमाणे समिती गठीत करण्यात आली होती.

- १) प्रा.डॉ.के.एच. इनामदार - सह.प्राध्यापक, वालचंद कॉलेज ऑफ इंजि., सांगली.
- २) प्रा.डॉ.बी.जी.पाटील - सह. प्राध्यापक, वालचंद कॉलेज ऑफ इंजि., सांगली.

सदरचा अहवाल या पत्रासोबत पाठवत आहोत. आपल्या माहितीसाठी सादर.

कळावे.



आपला विश्वासू,

प्राचार्य,

**Dr. Babasaheb Ambedkar Technological University**  
**Academic Audit of Degree Colleges**  
**Format-I (Institutional Data)**

| Centre/SubCentre : Kolhapur  |  | District : Sangli   |  |
|------------------------------|--|---|--|
| <b>I-COLLEGE PROFILE</b>     |  |   |  |
| 1                            | Name of the College, Website, email and Ph.No.   | Padmabhooshan Vasantrodada Patil Institute of Technology,<br>Budhgaon   | Website :- www.pvpitsangli.edu.in/www.pvpitsangli.org<br>Email :- degreeprincipal@gmail.com<br>Phone No. Office (EPABX) 0233-2366246, 2366397,2366398<br>Fax No.0233-2366185 |
| 2                            | Name of the Principal, email & Mob.No  | Principal Name :- Dr.Dinkar V. Ghewade                                  | Email :- degreeprincipal@pvpitsangli.edu.in<br>Mob No.9049504851   |
| 3                            | Name of the Vice-Principal, if any, email & Mob. No.   | -   | -  |
| 4                            | Name of the IQAC Coordinator, email & Mob. No.   | IQAC Coordinator :- Prof. P. T. Patil Civil Engineering Dept.           | ptpatil.civil@pvpitsangli.edu.in<br>9405286571   |
| 5                            | Year of Establishment & own land if any  | 1983  |  |
| 6                            | NBA accreditation of courses   | Chemical Engineering, Electronics Engineering and E&TC Engg.            | Tier - II<br>Academic Years 2019-2020 to 2021-2022 i.e. upto 30-06-2022  |
| 7                            | NAAC Grade with Cycle, Accredited Year & CGPA ( Status of preparation if not Accredited)               | First Cycle   | Grade :- B++<br>Year 2018-19   |
| 8                            | UGC Recognition (2F & 12 B)  | 2F  |  |
| 9                            | College Working Hours( if shift system mention details of both shifts & give reasons for shift system) | Lecture :- 9.20 to 16.20  | Office :- 10.00 to 17.20   |
| 10                           | No. of Posts Sanctioned:   | Regular Faculty Working: 144  | Contract Faculty Working: 0<br>Visiting Faculty: 04  |
| 11                           | Course Wise & year Wise Students strength particulars ( Proforma enclosed )                            | Proforma Fill up  |  |
| <b>II-CURRICULAR ASPECTS</b> |  |   |  |
|                              | Item   | Status ( Give Details, not just Yes/No)                                 | Impression of Academic Advisor along with grade A(Good)/B( Satisfactory)/C (poor) after Observation<br>Recommendation/Suggestions by Academic Advisors                       |
| 12                           | Implementation of Annual Institutional Plan  | Yes   | A  |
| 13                           | Departmental Annual Curricular Plans   | Yes   | A  |
| 14                           | Whether the above two circulated among Students?   | Yes   | A  |
| 15                           | College Activity Register during the academic year   | Yes   | B - To be maintained properly  |
| 16                           | College Calendar/College Magazine  | Academic Calendar - Yes<br>Magazine - "ABHIYANTA"<br>Published annually | A  |
| 17                           | Add-on Courses (Department-wise) completed during previous year  | Yes, Hadoop & Python Programming, German Language                       | B - Increase No. of Courses  |
| 18                           | Add-on Courses (Department-wise) during current academic year  | Yes   | B - - do - - - - -   |
| 19                           | Coverage of Syllabus (Average Percentage)  | 100%  | A  |

|  |   |  |  |
|--|---|--|--|
| 20   | Teaching of Humanities & Foundation Courses   | YES  | A  |
| 21   | No. of New UG & PG Courses introduced this year:  | UG - Computer Science & Engineering        | A  |
| 22   | Maintenance of Student Attendance Registers   | Yes, Academic dairy is maintained          | A  |
| <b>III-TEACHING, LEARNING &amp; EVALUATION</b> |   |  |  |
| 23   | Teaching Diaries & Teaching Plans in Prescribed Formats   | Sample attached                            | A  |
| 24   | Co-Curricular Activities ( College level)   | Yes  | A  |
| 25   | Academic Competitions ( College Level & Above)  | Yes  | A  |
| 26   | Conduct of Internal Examinations-Unit, Half-Yearly and Prefinal   | Yes  | A  |
| 27   | Subject wise result analysis  | Yes  | A  |
| 28   | Teacher wise result analysis  | Yes  | A  |
| 29   | Remedial Classes  | Yes  | B - Needs to be improved                           |
| 30   | Record of Evaluation of Teachers by Students  | Yes  | A  |
| <b>IV-RESEARCH AND CONSULTANCY</b>             |   |  |  |
| 31   | Is the College a Recognized Research Centre   | Yes  | B - Research Activities to be improved             |
| 32   | No. of Research Guides in the College   | 34   | B - Numbers need to be improved                    |
| 33   | No. of Research Scholars working for Masters & Ph. D  | M.Tech :107, Ph.D. -Nil                    | B - Faculty with higher qualification is less      |
| 34   | Major/Minor/Other Research Projects   | 6, Grants Received Rs. 9 Lakhs             | B - Take Additional efforts to secure more grants. |
| 35   | Research Papers Published in previous academic year (International/ National)                               | 71   | A  |
| 36   | Papers Presented in previous academic year(International/ National/ State)                                  | 4  | C - Not up to the mark.                            |
| 37   | Books Published in previous Academic year ( Single Author/ Co Author)                                       | 0  | C - Not up to the mark                             |
| 38   | Seminars/Workshops/ Training Programme Conducted in previous academic year (International/ National/ State) | 2  | B - Less No. of Activities                         |
| 39   | Record of Consultancy in previous academic year   | Rs. 58.57 Lakhs                            | A  |
| 40   | Record of MoUs in previous academic year  | 18   | A  |
| <b>VI-EXTENSION ACTIVITIES</b>                 |   |  |  |
| 41   | Record of Subject/Department Related Extension Activities   | 6  | B - Less No. of Activities                         |
| 42   | Name of the NSS PO & Mobile No.   | Prof. S.E.Narwade, Mobile No. 8329269479   | A  |
| 43   | NSS Attendance register   | Yes  | A  |
| 44   | NSS Activity register   | Yes  | A  |
| 45   | Name of the NCC ANO & Mobile No.  | NO   | -  |
| 46   | NCC Attendance register   | NA   | -  |
| 47   | NCC activity register   | NA   | -  |
| 48   | Name of the professional Club Coordinator & Mobile No.  | SAE, Coordinator - Mr. P.S.Pol, 9326607575 | A  |
| 49   | Professional Club Activities  | 6  | B - Need to be improved                            |

|                                       |   |   |  |  |
|---------------------------------------|---|---|--|--|
| 50                                    | Name of the Women Empowerment Cell (WEC) Coordinator & Mobile No. | Mrs. Sonali Sachin Sankpal, Mob No.9422041904   | A  |  |
| 51                                    | WEC Activities  | Women Celebration, Lectures on Womenempowerment and Awerness of Sexual Harrashment Prevention act           | B - Increase No. of Activities               |  |
| 52                                    | Name of the Eco-Club Coordinator & Mobile No.                     | Prof. S.E.Narwade, Mobile No. 8329269479  | A  |  |
| 53                                    | Eco- Club Activities  | Plantation  | A  |  |
| 54                                    | Name of the Consumer Club Coordinator & Mobile No.                | Mr.C.S.Lomate, 0233-2366246   | A  |  |
| 55                                    | Consumer Club Activities  | Xerox, Grahak Bhandar   | A  |  |
| 56                                    | Any other Club  | Art SPECTRUM, APJ Abdul Kalam Foundation, ,CAPD Circle, MESA, CESA, CHESA, ELESa, EESA, ETCESA, CSESA, IESA | A  |  |
| <b>IV-LEARNING RESOURCES</b>          |   |   |  |  |
| 57                                    | Name of the Librarian & Mob.No                                    | Librarian Name :- Mr. Jaswantsing B. Rajput, Mob No.9764592374  | B - Appoint qualified Librarian              |  |
| 58                                    | Access timings of the Library                                     | 08.00am to 08.00pm.   | A  |  |
| 59                                    | Circulation of Books among Students                               | 140-150   | A  |  |
| 60                                    | Availability of Previous years Question papers                    | Yes   | A  |  |
| 61                                    | Record of Visitors  | Yes   | A  |  |
| 62                                    | Status of Library Automation                                      | Yes   | A  |  |
| 63                                    | e-Lessons & e-Resources/ e-Journals                               | E-journals :- 175   | A  |  |
| 64                                    | Usage of Internet by students in the Library                      | Yes   | A  |  |
| 65                                    | Name of SWAYAM Coordinator & Mob.No                               | SWAYAM COORDINATOR NAME :- Dr. Sanjay Namdeo Patil, Mob No.9890170982                                       | A  |  |
| 66                                    | Status of SWAYAM facilities functioning                           | Yes   | A  |  |
| 67                                    | Whether SWAYAM schedule is circulated to the students             | Yes   | A  |  |
| 68                                    | Maintenance of SWAYAM Viewers' Register                           | Yes   | B - viewers Register Not properly maintained |  |
| <b>VII-Student Support Activities</b> |   |   |  |  |
| 69                                    | Name of the Physical/Sports Director & Mob.No                     | Physical Director :- Mr.Shrikant Shankar Kabade, Mob No.9372141469  | A  |  |
| 70                                    | Record of Physical Education/Sports Department                    | Yes   | A  |  |
| 71                                    | Records of events conducted                                       | Yes   | A  |  |
| 72                                    | Records of significant achievements in Sports & Games             | Yes   | A  |  |
| 73                                    | Record of Cultural programmes conducted                           | Yes   | A  |  |
| 74                                    | Record of any other extra-curricular activities conducted         | Yes   | A  |  |
| 75                                    | Maintenance of Placement Cell facilities & records                | Yes   | A  |  |
| 76                                    | Record of Student trained and placed                              | Yes   | B - Needs to be improved placement-          |  |
| 77                                    | Name of Career Guidance Cell Coordinator & Mob.No                 | Mr. Arif Bookseller, 9764201906   | A  |  |
| 78                                    | Record of activities Career Guidance                              | Yes   | B - maintain proper Record                   |  |

|   |   |   |  |
|---|---|---|--|
| 79  | Departmental Review Committee (DRC) Coordinator & Mob. No.  | 1. DAAC Committee at Departmental Level 2. R&R Committee at Institute Level | B - R.R. Activities to be started                            |
| 80  | Implementation of DRC Action Plan   | Yes   | B - Execution of plan is not proper                          |
| 81  | IQAC activities & maintenance of records , (Action Plan/Minutes of Meeting/Proof of submission of AQAR to NAAC/Activity register etc) | Yes   | B - Needs improvement  |
| 82  | Record of Support by Alumni Association   | Yes   | A  |
| 83  | Record of Grievance Redressal Cell / Anti Ragging cell  | Yes   | A  |
| 84  | Record of Anti Ragging cell   | Yes   | A  |
| <b>VIII-Basic Amenities</b>   |   |   |  |
| 85  | Maintenance of drinking water   | Yes   | A  |
| 86  | Maintenance of sanitation   | Yes   | A  |
| 87  | Rest room for women students  | Yes   | A  |
| 88  | Greenery  | Yes   | A  |
| 89  | Cleanliness   | Yes   | A  |
| 90  | Health Care Facility  | Yes   | A  |
| 91  | Canteen   | Yes   | A  |
| <b>IX-GOVERNANCE AND LEADERSHIP</b>   |   |   |  |
| 92  | Management Committee Register   | Governing Council   | B - maintain committee Register                              |
| 93  | Functioning of Committees in Administration ( Minutes of meetings)  | Yes   | B - proceeding Needs to be maintained properly               |
| 94  | Awards/Achievements   | Yes   | B - Needs improvement  |
| 95  | Faculty development initiatives if any  | 2   | B - — do — — —   |
| <b>X - IT INITIATIVES</b>   |   |   |  |
| 96  | E-Class rooms ( Number & Usage)   | 6   | A  |
| 97  | Internet Centre   | Yes, 200 MBPS   | A  |
| 98  | Computer labs ( No. of labs & working systems)  | Labs 13, Computers -736   | A  |
| <b>XI-Best Practices</b>  |   |   |  |
| 99  | Record of best/innovative practices by the institution  | Yes   | A  |
| 100   | College Activity Register & Hard Copy of AQAR of previous year ( should be available with the Principal)                              | NA  | —  |
| Signature of the Vice-Principal   |   |   |  |
| Signature of the Principal <i>Dr. D.V. Ghewade</i>  |   |   | Signatures of Academic Advisors                              |
| Note: the Format is to be filled by the Principal and submitted to the Academic Audit Team. |   |   | 1 Dr. B.G.Patil, WCE Sangli<br>2 Dr. K.H.Inamdar, WCE Sangli |

*03/12/2019*

# Dr. Babasaheb Ambedkar Technological University

## 2019-20 Academic Audit of Degree Colleges

### Format-I (Institutional Data)

Centre/SubCentre :

District :

Sangli

| I-COLLEGE PROFILE |  |   |   |  |
|-------------------|--|---|---|--|
| 1                 | Name of the College, Website, email and Ph.No.   | Padmabhooshan Vasantraodada Patil Institute of Technology, Budhgaon | Website :- www.pvpitsangli.edu.in/<br>www.pvpitsangli.org | Email :-<br>degreeprincipal@gmail.com<br>Phone No. Office (EPABX)<br>0233-2366246,<br>2366397,2366398 Fax<br>No.0233-2366185 |
| 2                 | Name of the Principal, email & Mob.No  | Dr.Dinkar V. Ghewade  | degreeprincipal@pvpitsangli.edu.in                        | 9049504851   |
| 3                 | Name of the Vice-Principal, if any, email & Mob. No.   | -   | -   | -  |
| 4                 | Name of the IQAC Coordinator, email & Mob. No.   | IQAC Coordinator :- Prof. P. T. Patil<br>Civil Engineering Dept.    | ptpatil.civil@pvpitsangli.edu.in                          | 9405286571   |
| 5                 | Year of Establishment & own land if any  | 1983  |   |  |
| 6                 | NBA accreditation of courses   | Chemical Engineering  | Tier - II   | Academic Years 2019-2020 to<br>2021-2022 i.e. upto 30-06-2022  |
| 7                 | NAAC Grade with Cycle, Accredited Year & CGPA ( Status of preparation if not Accredited)               | First Cycle   | Grade :- B++  | Year 2018-19<br>CGPA :- 2.96   |
| 8                 | UGC Recognition (2F & 12 B)  | 2F  | 12B Applied for   |  |
| 9                 | College Working Hours( if shift system mention details of both shifts & give reasons for shift system) | Lecture :- 9.20 to 16.20  | Office :- 10.00 to 17.20                                  |  |
| 10                | No. of Posts Sanctioned:   | Regular Faculty Working: 62   | Contract Faculty Working: 87                              | Visiting Faculty: 00   |
| 11                | Course Wise & year Wise Students strength particulars ( Proforma enclosed )                            | Filled Proforma Enclosed  | Total Strength :- 2847                                    |  |

**II-CURRICULAR ASPECTS**

|  | <b>Item</b>   | <b>Status ( Give Details, not just Yes/No)</b>   | <b>Impression of Academic Advisor along with grade A(Good)/B(Satisfactory)/C (poor) after Observation</b> | <b>Recommendation/Suggestions by Academic Advisors</b> |
|--|---|--|---|--|
| 12   | Implementation of Annual Institutional Plan                     | Prepared and Impelmented in line with DBATU Calendar   | A   |  |
| 13   | Departmental Annual Curricular Plans                            | Prepared and Impelmented in line with Institute Calendar   | A   |  |
| 14   | Whether the above two circulated among Students?                | Displayed on Notice Board, Web Site and Circulated to students through Stumdent Infotmation Manual | A   |  |
| 15   | College Activity Register during the academic year              | Maintained with Principal Office in Soft Copy  | A   |  |
| 16   | College Calendar/College Magazine                               | Published Institute Calendar & Magazine – “ABHIYANTA” annually                                     | B   |  |
| 17   | Add-on Courses (Department-wise) completed during previous year | Conducted Departmentwise as per the need   | A   |  |
| 18   | Add-on Courses (Department-wise) during current academic year   | Conducted Departmentwise as per the need   | A   |  |
| 19   | Coverage of Syllabus (Average Percentage)                       | 95%  | A   |  |
| 20   | Teaching of Humanities & Foundation Courses                     | As per DBATU Syllabus  | A   |  |
| 21   | No. of New UG & PG Courses introduced this year:                | Nil  | —   |  |
| 22   | Maintenance of Student Attendance Registers                     | Maintained in Academic Diary   | B   | Any Online Platform like MOODLE be made Available      |
| <b>III-TEACHING, LEARNING &amp; EVALUATION</b> |   |  |   |  |
| 23   | Teaching Diaries & Teaching Plans in Prescribed Formats         | Available in Prescribed Formats in Soft Copy or Hard Copy  | A   |  |



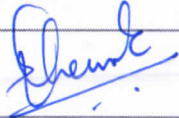
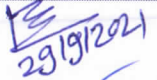
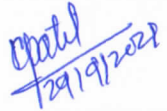
|                                    | Item   | Status ( Give Details, not just Yes/No)            | Impression of Academic Advisor along with grade A(Good)/B(Satisfactory)/C (poor) after Observation | Recommendation/Suggestions by Academic Advisors |
|------------------------------------|--|--|--|---|
| 24                                 | Co-Curricular Activities ( College level)  | Conducted Departmentwise as per Department Planner | A  |   |
| 25                                 | Academic Competitions ( College Level & Above)   | Conducted Departmentwise as per Department Planner | A  |   |
| 26                                 | Conduct of Internal Examinations-Unit, Half-Yearly and Prefinal  | carried as per schedule given in the calendar      | A  |   |
| 27                                 | Subject wise result analysis   | Maintained departmentwise                          | A  |   |
| 28                                 | Teacher wise result analysis   | Maintained departmentwise                          | A  |   |
| 29                                 | Remedial Classes   | conducted as per need                              | B  | Needs Improvement                               |
| 30                                 | Record of Evaluation of Teachers by Students   | Online Feedback taken centrally                    | A  |   |
| <b>IV-RESEARCH AND CONSULTANCY</b> |  |  |  |   |
| 31                                 | Is the College a Recognized Research Centre  | NO   | —  |   |
| 32                                 | No. of Research Guides in the College  | No. of Research Guides :- 20                       | A  |   |
| 33                                 | No. of Research Scholars working for Masters & Ph. D   | Ph.d - Nil Masters - PG = 88                       | B  | Needs Improvement                               |
| 34                                 | Major/Minor/Other Research Projects  | Total funding in Rupees 20,97,500.00               | A  |   |
| 35                                 | Research Papers Published in previous academic year (International/ National )                               | As per Enclosed List                               | A  |   |
| 36                                 | Papers Presented in previous academic year(International/ National/ State )                                  | As per Enclosed List                               | A  |   |
| 37                                 | Books Published in previous Academic year ( Single Author/ Co Author)  | Nil  | C  | Needs Improvement                               |
| 38                                 | Seminars/Workshops/ Training Programme Conducted in previous academic year (International/ National/ State ) | No. of Programmes = 15<br>As per Enclosed List     | A  |   |

|                                | Item  | Status ( Give Details, not just Yes/No)  | Impression of Academic Advisor along with grade A(Good)/B(Satisfactory)/C (poor) after Observation | Recommendation/Suggestions by Academic Advisors |
|--------------------------------|---|--|--|---|
| 39                             | Record of Consultancy in previous academic year                   | Total Testing & Consultancy Amount<br>Rs.38,65,767/-   | A  |   |
| 40                             | Record of MoUs in previous academic year                          | MOUs Details Enclosed  | A  |   |
| <b>VI-EXTENSION ACTIVITIES</b> |   |  |  |   |
| 41                             | Record of Subject/Department Related Extension Activities         | Details Enclosed   | B  | Needs Improvement                               |
| 42                             | Name of the NSS PO & Mobile No.                                   | Prof. S.E.Narwade, Mobile No.<br>8329269479  | A  |   |
| 43                             | NSS Attendance register   | Maintained   | A  |   |
| 44                             | NSS Activity register   | Maintained   | A  |   |
| 45                             | Name of the NCC ANO & Mobile No.                                  | NA   | —  |   |
| 46                             | NCC Attendance register   | NA   | —  |   |
| 47                             | NCC activity register   | NA   | —  |   |
| 48                             | Name of the professional Club Coordinator & Mobile No.            | SAE - Mr. Amarsinh Patil 9422639103<br>ISA- Mr. Vikas Karade 9850220760                                | A  |   |
| 49                             | Professional Club Activities                                      | Details Available  | A  |   |
| 50                             | Name of the Women Empowerment Cell (WEC) Coordinator & Mobile No. | Mrs. Sonali Sachin Sankpal, Mob<br>No.9422041904   | A  |   |
| 51                             | WEC Activities  | Womens day Celebration, Lectures on Womenempowerment and Awereness of Sexul Harrashment Prevention act | A  |   |
| 52                             | Name of the Eco-Club Coordinator & Mobile No.                     | Prof. S.E.Narwade, Mobile No.<br>8329269479  | A  |   |
| 53                             | Eco- Club Activities  | Awareness of Pollution,<br>Tree Plantation,  | A  |   |

|                                       | Item  | Status ( Give Details, not just Yes/No)                               | Impression of Academic Advisor along with grade A(Good)/B(Satisfactory)/C (poor) after Observation | Recommendation/Suggestions by Academic Advisors |
|---------------------------------------|---|---|--|---|
| 54                                    | Name of the Consumer Club Coordinator & Mobile No.    | Mr.C.S.Lomate, 0233-2366246   | A  |   |
| 55                                    | Consumer Club Activities                              | Xerox, Grahak Bhandar, Provide Stationary to Students                 | A  |   |
| 56                                    | Any other Club  | Art Spectrum for Cultural Activities                                  | A  |   |
| <b>IV-LEARNING RESOURCES</b>          |   |   |  |   |
| 57                                    | Name of the Librarian & Mob.No                        | Librarian Name :- Mr. Jaswantsing B. Rajput, Mob No.9764592374        | A  |   |
| 58                                    | Access timings of the Library                         | 08.00am to 08.00pm.   | A  |   |
| 59                                    | Circulation of Books among Students                   | 140-150   | A  |   |
| 60                                    | Availability of Previous years Question papers        | Available   | A  |   |
| 61                                    | Record of Visitors                                    | Available   | A  |   |
| 62                                    | Status of Library Automation                          | Done  | A  |   |
| 63                                    | e-Lessons & e-Resources/ e-Journals                   | E-journals :- 126   | A  |   |
| 64                                    | Usage of Internet by students in the Library          | Record Maintained   | A  |   |
| 65                                    | Name of SWAYAM Coordinator & Mob.No                   | SWAYAM COORDINATOR NAME :- Dr. Sanjay Namdeo Patil, Mob No.9890170982 | A  |   |
| 66                                    | Status of SWAYAM facilities functioning               | Fuctioning Properly   | A  |   |
| 67                                    | Whether SWAYAM schedule is circulated to the students | Coummunicated through HOD   | A  |   |
| 68                                    | Maintenance of SWAYAM Viewers' Register               | Manitainied in Soft Copy Form   | A  |   |
| <b>VII-Student Support Activities</b> |   |   |  |   |
| 69                                    | Name of the Physical/Sports Director & Mob.No         | Physical Director :- Mr.Shrikant Shankar Kabade, Mob No.9372141469    | A  |   |

|    | Item  | Status ( Give Details, not just Yes/No)   | Impression of Academic Advisor along with grade A(Good)/B(Satisfactory)/C (poor) after Observation | Recommendation/Suggestions by Academic Advisors |
|----|---|---|--|---|
| 70 | Record of Physical Education/Sports Department  | Maintained Neetly   | A  |   |
| 71 | Records of events conducted   | Available   | A  |   |
| 72 | Records of significant achievements in Sports & Games   | Kabaddi, Cricket, Prize Details   | A  |   |
| 73 | Record of Cultural programmes conducted   | Available   | A  |   |
| 74 | Record of any other extra-curricular activities conducted   | Available   | A  |   |
| 75 | Maintenance of Placement Cell facilities & records  | Maintained  | A  |   |
| 76 | Record of Student trained and placed  | Available No. of student Placed & Trained   | B  | Needs Improvement                               |
| 77 | Name of Career Guidance Cell Coordinator & Mob.No   | Prof. Arif Bookseller   | A  |   |
| 78 | Record of activities Career Guidance  | Available   | A  |   |
| 79 | Departmental Review Committee (DRC) Coordinator & Mob. No.  | DAAC formulated in every Department and also RR Committee functioning Prof.N.V.Hargude MoB 9890133778 | A  |   |
| 80 | Implementation of DRC Action Plan   | Available   | A  |   |
| 81 | IQAC activities & maintenance of records , (Action Plan/Minutes of Meeting/Proof of submission of AQAR to NAAC/Activity register etc) | Availible with IQAC Coordinator   | A  |   |

|                                     | Item   | Status ( Give Details, not just Yes/No)                              | Impression of Academic Advisor along with grade A(Good)/B(Satisfactory)/C (poor) after Observation | Recommendation/Suggestions by Academic Advisors |
|-------------------------------------|--|--|--|---|
| 82                                  | Record of Support by Alumni Association                            | Available  | A  |   |
| 83                                  | Record of Grievance Redressal Cell / Anti Ragging cell             | Available  | A  |   |
| 84                                  | Record of Anti Ragging cell  | Available  | A  |   |
| <b>VIII-Basic Amenities</b>         |  |  |  |   |
| 85                                  | Maintenance of drinking water                                      | Routine practice carried out   | A  |   |
| 86                                  | Maintenance of sanitation  | Routine practice carried out   | A  |   |
| 87                                  | Rest room for women students                                       | Available  | A  |   |
| 88                                  | Greenery   | Excellent  | A  |   |
| 89                                  | Cleanliness  | Maintained   | A  |   |
| 90                                  | Health Care Facility   | Provided   | A  |   |
| 91                                  | Canteen  | Available  | A  |   |
| <b>IX-GOVERNANCE AND LEADERSHIP</b> |  |  |  |   |
| 92                                  | Management Committee Register                                      | Available  | A  |   |
| 93                                  | Functioning of Committees in Administration ( Minutes of meetings) | Available  | A  |   |
| 94                                  | Awards/Achievements  | Details Enclosed   | A  |   |
| 95                                  | Faculty development initiatives if any                             | Details Enclosed   | A  |   |
| <b>X - IT INITIATIVES</b>           |  |  |  |   |
| 96                                  | E-Class rooms ( Number & Usage)                                    | No.of E-Class Rooms 35<br>Usage Details Enclosed ( Attach Timetable) | A  |   |
| 97                                  | Internet Centre  | 200 MBPS 24 *7 Leaseline   | A  |   |
| 98                                  | Computer labs ( No. of labs & working systems)                     | Totl Computer 938, No. of Lab.21 ,                                   | A  |   |

|  | Item   | Status ( Give Details, not just Yes/No)   | Impression of Academic Advisor along with grade A(Good)/B(Satisfactory)/C (poor) after Observation | Recommendation/Suggestions by Academic Advisors  |
|--|--|---|--|--|
| <b>XI-Best Practices</b>   |  |   |  |  |
| 99   | Record of best/innovative practices by the institution   | 1) Circulation of SIM, 2) Promoting Agricultural base project   | A  |  |
| 100  | College Activity Register & Hard Copy of AQAR of previous year ( should be available with the Principal) | Print Enclosed  | A  |  |
|  |  |   | <b>Signatures of Academic Advisors</b>   |  |
| Dr. Dinkar V. Ghewade - Principal  |  |    | 1. Dr. K.H.Inamdar -   | <br>29/9/2021 |
| Note: the Format is to be filled by the Principal and submitted to the Academic Audit Team |  | <b>PRINCIPAL</b><br>Padmabhushan Vasantdada Patil<br>Institute of Technology,<br>Budhgaon-416304 Tal:-Miraj Dist:-Sangli. | 2 Dr. B.G.Patil -  | <br>29/9/2021 |



**Dr. Babasaheb Ambedkar Technological University**  
**Academic Audit of Engineering Colleges**  
**Format for submission of Academic Advisors Report (AAR)**

| S.No | Zone                            | District | Name of the College,place  | Item   | Grade * | Impression                         |
|------|---------------------------------|----------|--|--|---------|------------------------------------|
| 1    | KOLHAPUR                        | SANGLI   | PADMABHOOSHAN<br>VASANTRAODA<br>DA PATIL<br>INSTITUTE OF<br>TECHONOLGY<br>, SANGLI | Conduct of Classes                                     | A       |                                    |
| 2    |                                 |          |  | Co-Curricular Activities & Extra-Curricular Activities | A       |                                    |
| 3    |                                 |          |  | College Activity Register                              | B       | To be maintained properly          |
| 4    |                                 |          |  | Departmental Activity Registers                        | B       | — do —                             |
| 5    |                                 |          |  | Discipline in the campus                               | A       |                                    |
| 6    |                                 |          |  | IQAC   | B       | Needs Improvement                  |
| 7    |                                 |          |  | Placement  | B       | — do —                             |
| 8    |                                 |          |  | Departmental research                                  | B       | — do —                             |
| 9    |                                 |          |  | Career Guidance Cell                                   | A       |                                    |
| 10   |                                 |          |  | SWAYAM facilities                                      | A       |                                    |
| 11   |                                 |          |  | Library  | A       |                                    |
| 12   |                                 |          |  | Research & Laboratories                                | B       | Research Activities to be improved |
| 13   |                                 |          |  | Games & Sports   | A       |                                    |
| 14   |                                 |          |  | Humanities and Foundation Courses                      | A       |                                    |
| 15   |                                 |          |  | Teacher Evaluation by Students                         | A       |                                    |
| 16   |                                 |          |  | Maintenance of Registers                               | B       | Needs properly maintain            |
| 17   |                                 |          |  | Teaching Diaries & Plans                               | A       |                                    |
| 18   |                                 |          |  | NCC / NSS  | A       |                                    |
| 19   |                                 |          |  | Women Empowerment Cell                                 | B       | scope for improvement              |
| 20   |                                 |          |  | Professional Club                                      | A       |                                    |
| 21   |                                 |          |  | Sanitation & drinking water                            | A       |                                    |
| 22   |                                 |          |  | Cleanliness  | A       |                                    |
| 23   |                                 |          |  | Functioning of Teachers                                | A       |                                    |
| 24   |                                 |          |  | Over All Impression on the College                     | A       |                                    |
| 25   | Any Other important Observation |          |  |  |         |                                    |
|      |                                 |          |  |  |         |                                    |

**Signatures of Academic Advisors**

1. Dr. B.G.Patil, WCE Sangli

2. Dr. K.H.Inamdar, WCE Sangli

\* A(Good)/B( Satisfactory)/C (poor)

*B.G. Patil*  
3/12/2019  
*K.H. Inamdar*  
03/12/2019

**Dr. Babasaheb Ambedkar Technological University**  
**Academic Audit of Engineering Colleges**  
**Format for submission of Academic Advisors Report (AAR)**

| S.No | Zone | District | Name of the College,place  | Item   | Grade * | Impression        |
|------|------|----------|--|--|---------|-------------------|
| 1    | PUNE | SANGLI   | PADMABHOOSHAN<br>VASANTRAODADA<br>PATIL INSTITUTE OF<br>TECHONOLOGY,<br>BUDHGAON | Conduct of Classes                                     | A       |                   |
| 2    |      |          |  | Co-Curricular Activities & Extra-Curricular Activities | A       |                   |
| 3    |      |          |  | College Activity Register                              | A       |                   |
| 4    |      |          |  | Departmental Activity Registers                        | A       |                   |
| 5    |      |          |  | Discipline in the campus                               | A       |                   |
| 6    |      |          |  | IQAC   | A       |                   |
| 7    |      |          |  | Placement  | B       | Needs Improvement |
| 8    |      |          |  | Departmental research                                  | B       | Needs Improvement |
| 9    |      |          |  | Career Guidance Cell                                   | A       |                   |
| 10   |      |          |  | SWAYAM facilities                                      | A       |                   |
| 11   |      |          |  | Library  | A       |                   |
| 12   |      |          |  | Research & Laboratories                                | B       | Needs Improvement |
| 13   |      |          |  | Games & Sports   | A       |                   |
| 14   |      |          |  | Humanities and Foundation Courses                      | A       |                   |
| 15   |      |          |  | Teacher Evaluation by Students                         | A       |                   |
| 16   |      |          |  | Maintenance of Registers                               | A       |                   |
| 17   |      |          |  | Teaching Diaries & Plans                               | A       |                   |
| 18   |      |          |  | NCC / NSS  | A       |                   |
| 19   |      |          |  | Women Empowerment Cell                                 | A       |                   |
| 20   |      |          |  | Professional Club                                      | A       |                   |
| 21   |      |          |  | Sanitation & drinking water                            | A       |                   |
| 22   |      |          |  | Cleanliness  | A       |                   |
| 23   |      |          |  | Functioning of Teachers                                | A       |                   |
| 24   |      |          |  | Over All Impression on the College                     | A       |                   |
| 25   |      |          |  | Any Other important Observation                        | A       |                   |

**Signatures of Academic Advisors**

1. Dr. K.H.Inamdar -  
WCE, Sangli

*K.H. Inamdar*  
29/9/2021

2. Dr. B.G.Patil -  
WCE, Sangli

*B.G. Patil*  
29/9/2021

\* A(Good)/B( Satisfactory)/C (poor)



*Padmabhushan Vasantdada Patil*  
**PRINCIPAL**  
 Padmabhushan Vasantdada Patil  
 Institute of Technology,  
 Budhgaon-416304 Tal:-Miraj Dist:-Sangli.





Dr. V. P. SHETKARI SHIKSHAN MANDAL'S  
**PADMABHOOSHAN VASANTRAODADA PATIL INSTITUTE  
OF TECHNOLOGY, BUDHGAON (SANGLI)**



● **DEGREE WING [EN - 6269]** ●

TAL. MIRAJ, DIST. SANGLI - 416 304 STATE : MAHARASHTRA (INDIA).

APPROVED BY AICTE NEW DELHI & RECOGNIZED BY GOVERNMENT OF MAHARASHTRA, AFFILIATED TO D.BATU LONERE

पीढीपी/ पदवी/ 943 /२०२२-२३

दिनांक - १६/११/२०२२

प्रति,  
मा. डिन अकॅडेमिक,  
डॉ. बाबासाहेब आंबेडकर तंत्रशास्त्र विद्यापीठ,  
विद्याविहार, लोणेरे. ४०२ १०३  
ता. माणगांव जि. रायगड

**विषय :-** शैक्षणिक लेखापरीक्षण (Academic Audit Report) रिपोर्ट जमा करणेबाबत.

महोदय,

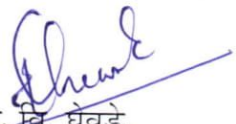
वरील उपरोक्त विषयानुसार आमचे महाविद्यालयाचे सन २०२१-२०२२ चे शैक्षणिक लेखापरीक्षण (Academic Audit) पूर्ण झाले आहे. शैक्षणिक लेखापरीक्षण पूर्ण करणेसाठी खालीलप्रमाणे समिती गटिती करण्यात आली होती.

1. Prof. Dr. S.N. Sapali, - Director, Department of Technology, Shivaji University, Kolhapur
2. Prof. Dr. M. B. Kumthekar, - Professor in Civil Engg, Govt. COE Karad.

सदरच अहवाल या पत्रासोबत पाठवित आहोत. आपल्या माहिती सादर.  
कळावे.



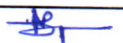

आपला विश्वासू,

  
डॉ. दि. वि. घेवडे,  
प्राचार्य,

Dr. Babasaheb Ambedkar Technological University  
Academic Audit of Engineering Colleges  
Format for submission of Academic Advisors Report (AAR)

| S.No   | Zone                            | District | Name of the College, place  | Item   | Grade * | Impression                      |
|--|---------------------------------|----------|---|--|---------|---------------------------------|
| 1  | PUNE                            | SANGLI   | PADMABHOOSHAN<br>VASANTRAODADA PATIL<br>INSTITUTE OF<br>TECHONOLGY,<br>BUDHGAON | Conduct of Classes                                     | A       | classes are conducted regularly |
| 2  |                                 |          |   | Co-Curricular Activities & Extra-Curricular Activities | A       | activities are observed         |
| 3  |                                 |          |   | College Activity Register                              | A       | observed                        |
| 4  |                                 |          |   | Departmental Activity Registers                        | A       | observed                        |
| 5  |                                 |          |   | Discipline in the campus                               | A       | -                               |
| 6  |                                 |          |   | IQAC   | A       | IQAC active                     |
| 7  |                                 |          |   | Placement  | B       | Quality to be improved          |
| 8  |                                 |          |   | Departmental research                                  | B       | To be improved                  |
| 9  |                                 |          |   | Career Guidance Cell                                   | A       | exist                           |
| 10   |                                 |          |   | SWAYAM facilities                                      | B       | percentage to be improved       |
| 11   |                                 |          |   | Library  | A       | Good facilities                 |
| 12   |                                 |          |   | Research & Laboratories                                | B       | Research funding to be enhanced |
| 13   |                                 |          |   | Games & Sports   | A       | -                               |
| 14   |                                 |          |   | Humanities and Foundation Courses                      | A       | -                               |
| 15   |                                 |          |   | Teacher Evaluation by Students                         | A       | -                               |
| 16   |                                 |          |   | Maintenance of Registers                               | A       | -                               |
| 17   |                                 |          |   | Teaching Diaries & Plans                               | A       | -                               |
| 18   |                                 |          |   | NCC / NSS  | A       | A                               |
| 19   |                                 |          |   | Women Empowerment Cell                                 | A       | -                               |
| 20   |                                 |          |   | Professional Club                                      | B       | More clubs are to be added      |
| 21   |                                 |          |   | Sanitation & drinking water                            | A       | -                               |
| 22   |                                 |          |   | Cleanliness  | A       | -                               |
| 23   |                                 |          |   | Functioning of Teachers                                | B       | Need to be improved             |
| 24   |                                 |          |   | Over All Impression on the College                     | A       | -                               |
| 25   | Any Other important Observation |          |   |  |         |                                 |
| Preparation is to be focussed for NBA -for programs accreditation. |                                 |          |   |  |         |                                 |

Signatures of Academic Advisors

|   |  |
|---|--|
| 1 Dr S.N Sapali, Director, Dept of Technology, Kolhapur     |   |
| 2 Dr M B Kumthekar, Professor in Civil Engg, Govt COE Karad |  |

\* A(Good)/B( Satisfactory)/C (poor)

12/11/22

| Item | Impression of Academic Advisor with grade A(Good)/B(Satisfactory)/C (poor) after observation |               | Recommendation/Suggestions by Academic Advisors |   |
|------|--|---------------|---|---|
|      | Grade  | Actual Status |   |   |
| 1    | Implementation of Annual Institutional Plan  | A             | Verified  | In order  |
| 2    | Departmental Annual Curricular Plans   | A             | Verified  | In order  |
| 3    | College Activity Register for the Academic Year  | A             | exist   | In order  |
| 4    | Departmental Activity Registers ( Dept. Wise)  | A             | exist   | In order  |
| 5    | Add-on Courses (Department-wise) completed during Academic Year                              | B             | Couple of courses with IIT seen                 | <del>couple of</del> More courses are to be added |
| 6    | Add-on Courses (Department-wise) in Academic Year  | B             | Few departments are not having enough courses   | To be improved in domain areas.                   |
| 7    | Coverage of Syllabus (Average Percentage)  | A             | Regular monitoring observed                     | —   |
| 8    | Teaching of Humanities & Foundation Courses  | A             | observed.                                       | —   |
| 9    | Teaching of Environmental Science and Ethics   | A             | seen  | —   |
| 10   | No. of New UG & PG Courses introduced this year:   | B             | one course added in CSE (AI & data science)     | —   |
| 11   | Maintenance of Student Attendance Registers  | A             | Verified  | —   |
| 12   | Feedback forms on Curriculum from students   | A             | — " —   | —   |

### III-TEACHING, LEARNING & EVALUATION

|   |  |   |          |   |
|---|--|---|----------|---|
| 1 | Teaching Diaries & Plans in the Prescribed Formats | A | In place | — |
|---|--|---|----------|---|

|   | Item   | Impression of Academic Advisor with grade A(Good)/B(Satisfactory)/C (poor) after observation |                | Recommendation/Suggestions by Academic Advisors |
|---|--|--|----------------|---|
| 2 | Co-Curricular Activities ( College Level)      | A  | yes            | —   |
| 3 | Academic Competitions ( College & Above level) | A  | yes -          | —   |
| 4 | Conduct of Internal Examinations               | A  | yes - in place | —   |
| 5 | Subject wise result analysis                   | A  | Verified       | —   |
| 6 | Teacher wise result analysis                   | A  | observed.      | —   |
| 7 | Remedial Classes                               | A  | conducted      | —   |
| 8 | Record of Evaluation of Teachers by Students   | A  | system exist   | —   |

#### IV-RESEARCH AND CONSULTANCY

|   |  |   |                                    |                         |
|---|--|---|------------------------------------|-------------------------|
| 1 | Is the College a Recognized Research Centre                            | B | NO                                 | —                       |
| 2 | No. of Research Guides in the College                                  | B | A few                              | —                       |
| 3 | No. of Research Scholars working for Masters & Ph. D                   | B | No Ph.D. scholars only PG students | Number to be enhanced - |
| 4 | Major/Minor/Other Research Projects                                    | B | Few available                      | more to be added        |
| 5 | Research Papers Published in Academic year ( International /National ) | B | few observed                       | Quality to be improved. |
| 6 | Papers Presented in Academic year ( International /National/ State )   | B | — ,, —                             | Quality to be improved  |
| 7 | Books Published in Academic year (Single Author/ Co Author)            | B | — ,, —                             | More to be added.       |

|    | Item   | Impression of Academic Advisor with grade A(Good)/B(Satisfactory)/C (poor) after observation |                               | Recommendation/Suggestions by Academic Advisors |
|----|--|--|-------------------------------|---|
| 8  | Seminars/Workshops/ Training Programme Conducted in Academic year ( International /National/ State ) | B  | few are there                 | Number to be enhanced.                          |
| 9  | Record of Consultancy in Academic year   | B  | observed in civil engineering | To be enhanced in other departments.            |
| 10 | Record of MOUs in Academic year  | B  | observed                      | Active MOU's are less.                          |

**VI-EXTENSION ACTIVITIES**

|    |   |                                 |                                 |                              |
|----|---|---------------------------------|---------------------------------|------------------------------|
| 1  | Record of Subject/Department Related Extension Activities   | B                               | Few seen                        | More expected.               |
| 2  | Name of the NSS PO & Mobile No.                             | ① Prof S.M. Patil<br>9975375602 | ② Prof N.S. Patil<br>9595191612 | -                            |
| 3  | NSS Attendance register                                     | A                               | observed.                       | -                            |
| 4  | NSS Activity register                                       | A                               | - " -                           | -                            |
| 5  | Name of the NCC ANO & Mobile No.                            | - NO -                          | Not available                   | -                            |
| 6  | NCC Attendance register                                     | - NO -                          | - " -                           |                              |
| 7  | NCC activity register                                       | - NO -                          | - " -                           |                              |
| 8  | Name of the Professional Club Coordinator & Mobile No.      | B                               | Two are seen                    | More need to be established. |
| 9  | Professional Club Activities                                | B                               | few observed                    | -                            |
| 10 | Name of the Women Empowerment Cell Coordinator & Mobile No. | Mrs. R.P. Onkare<br>7709012473  | -                               | -                            |

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|    | Item  | Impression of Academic Advisor with grade A(Good)/B(Satisfactory)/C (poor) after observation | Recommendation/Suggestions by Academic Advisors |
|----|---|--|---|
| 11 | WEC Activities                                      | A  | observed  |
| 12 | Name of the Eco-Club Coordinator & Mobile No.       | prof S.E. Naywade<br>(M) 8329269479  | -   |
| 13 | Eco- Club Activities                                | B  | Tree plantation seen                            |
| 14 | Name of the Consumer Club Coordinator & Mobile No.  | Mr. C.S. Lomate<br>0233-2366246  | -   |
| 15 | Consumer Club Activities                            | A  | student related facilities provided             |
| 16 | Innovation Activity club                            | B  | Arts-spectrum activities exist                  |
| 17 | Technology Development and Transfer Cell Activities | B  | Not functioning properly                        |
| 18 | Any other Club                                      | -  | -   |

#### IV-LEARNING RESOURCES

|   |  |                                 |           |
|---|--|---------------------------------|-----------|
| 1 | Name of the Librarian & Mob.No                         | Mr. S.S. Padi<br>(M) 9021757527 | -         |
| 2 | Access timings of the Library                          | 8 am to 8 pm                    | -         |
| 3 | Circulation of Books among Students                    | 142 to 150                      | -         |
| 4 | Availability of Previous years Question papers         | A                               | available |
| 5 | Availability of model answers of previous examinations | A                               | available |
| 6 | Record of Visitors to Library                          | A                               | available |

|    | Item                           | Impression of Academic Advisor with grade A(Good)/B( Satisfactory)/C (poor) after observation |                | Recommendation/Suggestions by Academic Advisors |
|----|--------------------------------|---|----------------|---|
| 7  | Status of Library Automation   | A   | exist          | —   |
| 8  | e- Resources & e-Journals      | A   | available      | —   |
| 9  | Number of E-Journals           | A   | available      | —   |
| 10 | Number of Print Journals       | A   | - " -          | —   |
| 11 | Access to NPTEL courses        | A   | - " -          | —   |
| 12 | Access to Spoken Tutorials     | A   | - " -          | —   |
| 13 | Access to e-learning tutorials | A   | - " -          | —   |
| 14 | TED-X activity on campus       | B   | To be improved | —   |

VII-Student Support Activities

|   |  |                                    |                     |                  |
|---|--|------------------------------------|---------------------|------------------|
| 1 | Name of Dean/Faculty Incharge & Mob.No                                     | prof P. G. Patil<br>(M) 8698497008 |                     | —                |
| 2 | Activities and Support for Sports  | A                                  | Available           | —                |
| 3 | Records of events conducted and significant achievements in Sports & Games | A                                  | - " -               | —                |
| 4 | Record of cultural programmes conducted                                    | A                                  | Available           | —                |
| 5 | Record of any other extra-curricular activities conducted                  | A                                  | Available           | Annual gathering |
| 6 | Record of Students trained in different verticals                          | B                                  | Need to be improved | —                |

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|    | Item  | Impression of Academic Advisor with grade A(Good)/B(Satisfactory)/C (poor) after observation | Recommendation/Suggestions by Academic Advisors |
|----|---|--|---|
| 7  | Record of Student placed in In campus placement   | A  | Record available                                |
| 8  | Name of Career Guidance Coordinator and Mob.No  | prof Arif Bookseller<br>(M) 9764 201906  | -   |
| 9  | Record of activities Career Guidance and placement cell   | B <del>A</del>   | exist   |
| 10 | Name of Departmental Research Coordinator & Mob. No.  | Dr. S.S. Kulkarni<br>(M) 94238 29240   | -   |
| 11 | Implementation of Departmental Research Plan  | B  | Need to be improved.                            |
| 12 | IQAC activities & maintenance of records , (Action Plan/Minutes of Meeting/ submission of AQAR to NAAC etc) | A  | Record available                                |
| 13 | Record of Alumni Association Activities   | A  | - " -   |
| 14 | Record of Grievance Redressal Cell / Anti Ragging Cell  | A  | - " -   |
| 15 | Awards and Prizes earned by students  | B  | Needs to be improved.                           |
| 16 | Mentoring / Counseling System   | A  | system exists                                   |

~~BT~~



|  | Item | Impression of Academic Advisor with grade A(Good)/B(Satisfactory)/C (poor) after observation | Recommendation/Suggestions by Academic Advisors |
|--|------|--|---|
|--|------|--|---|

**VIII-Basic Amenities**

|   |                               |   |                    |   |
|---|-------------------------------|---|--------------------|---|
| 1 | Maintenance of drinking water | A | facility available | - |
| 2 | Maintenance of Sanitation     | A | well maintained    | - |
| 3 | Rest room for women students  | A | Available          | - |
| 4 | Greenery & Cleanliness        | A | maintained         | - |
| 5 | Health Care Facility          | A | exist              | - |
| 6 | Canteen                       | A | Available          | - |

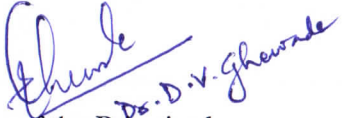


**IX-GOVERNANCE AND LEADERSHIP**

|   |  |   |                   |                       |
|---|--|---|-------------------|-----------------------|
| 1 | Staff meetings Register  | A | exist             |                       |
| 2 | Functioning of Committees in Administration ( Minutes of Meetings) | A | Available         |                       |
| 3 | Awards/Achievements of faculty                                     | B | Few are available | scope for improvement |
| 4 | Faculty development initiatives                                    | A | Available         | -                     |

**X - IT INITIATIVES**

|   |                                |   |                      |   |
|---|--------------------------------|---|----------------------|---|
| 1 | e-class rooms (Number & Usage) | A | facilities available | - |
| 2 | Internet Centre                | A | Available            | - |




|  | Item   | Impression of Academic Advisor with grade A(Good)/B(Satisfactory)/C (poor) after observation  | Recommendation/Suggestions by Academic Advisors            |
|--|--|---|--|
| 3  | Computer labs (No. of labs & working systems)          | A   | Labs = 21<br>working systems = 938<br>—                    |
| <b>XI-Best Practices</b>   |  |   |  |
| 1  | Record of best/innovative practices by the institution | B   | ① Agriculture based projects.<br>② few Design patents<br>— |
| 2  | College Activity Register/ Annual Report               | A   | Available<br>—   |
| Hard Copy of AQAR  |  | A   | Available  |
| 3  | Over All Impression on the College                     | A   | preparation is to be focussed for<br>NBA - accreditation.  |
| Signature of the Vice-Principal  |  | —   |  |
| <b>Signatures of Academic Advisors</b>   |  |   |  |
| <br>Signature of the Principal |  | 1 Dr S.N Sapali, Director, Dept of Technology, Kolhapur                    |  |
|  |  | 2 Dr M B Kumthekar, Professor in Civil Engg, Govt COE Karad <br>12/11/22 |  |



Dr. V. P. SHETKARI SHIKSHAN MANDAL'S  
**PADMABHOOSHAN VASANTRAODADA PATIL INSTITUTE  
OF TECHNOLOGY, BUDHGAON (SANGLI)**

● **DEGREE WING [EN - 6269]** ●



TAL. MIRAJ, DIST. SANGLI - 416 304 STATE : MAHARASHTRA (INDIA).

APPROVED BY AICTE NEW DELHI & RECOGNIZED BY GOVERNMENT OF MAHARASHTRA, AFFILIATED TO D.BATU LONERE  
**पौढीपी/ पदवी/ Ext. Academic Audit २०२२-२३/ २१३२ /२०२३-२४ दिनांक - ०२/०१/२०२३**

प्रति,  
मा. डिन अकॅडेमिक,  
डॉ. बाबासाहेब आंबेडकर तंत्रशास्त्र विद्यापीठ,  
विद्याविहार, लोणेरे. ४०२ १०३  
ता. माणगांव जि. रायगड

**विषय :-** शैक्षणिक लेखापरीक्षण (Academic Audit Report) रिपोर्ट जमा करणेबाबत.

महोदय,

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1. Prof. Dr. B .G. Patil, - Professor, Department of Electronics Engineering, Walchand College of Engineering, Sangli
2. Prof. Dr. D. S. More, - Professor, Department of Electrical Engineering, Walchand College of Engineering, Sangli

सदरच अहवाल या पत्रासोबत पाठवित आहोत. आपल्या माहिती सादर.

कळावे.

आपला विश्वासू,




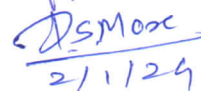
डॉ. बी. एस. पाटील  
प्र. प्राचार्य,

**Dr. Babasaheb Ambedkar Technological University**  
**Academic Audit of Engineering Colleges**  
**Format for submission of Academic Advisors Report (AAR)**

| S.No | Zone | District | Name of the College,place   | Item   | Grade * | Impression                   |
|------|------|----------|---|--|---------|------------------------------|
| 1    | Pune | Sangli   | Padmabhooshan<br>Vasandraodada Patil<br>Institute of Technology,<br>Budhgaon A/p.<br>Budhgaon. Tal - Miraj,<br>Dist - Sangli Email :-<br>degreeprincipal@gmail.com<br>Phone No.<br>Office (EPABX) 0233-<br>2366246,<br>2366397,2366398<br>Fax No.0233-2366185 | Conduct of Classes                                     | A       |                              |
| 2    |      |          |   | Co-Curricular Activities & Extra-Curricular Activities | B       | Needs to be improved         |
| 3    |      |          |   | College Activity Register                              | A       | Well maintained              |
| 4    |      |          |   | Departmental Activity Registers                        | A       | Well maintained              |
| 5    |      |          |   | Discipline in the campus                               | A       | "                            |
| 6    |      |          |   | IQAC   | A       | "                            |
| 7    |      |          |   | Placement  | A       |                              |
| 8    |      |          |   | Departmental research                                  | B       | Needs to improve             |
| 9    |      |          |   | Career Guidance Cell                                   | A       |                              |
| 10   |      |          |   | SWAYAM facilities                                      | A       |                              |
| 11   |      |          |   | Library  | A       |                              |
| 12   |      |          |   | Research & Laboratories                                | B       | Research should be increased |
| 13   |      |          |   | Games & Sports   | A       |                              |
| 14   |      |          |   | Humanities and Foundation Courses                      | A       |                              |
| 15   |      |          |   | Teacher Evaluation by Students                         | A       |                              |
| 16   |      |          |   | Maintenance of Registers                               | A       |                              |
| 17   |      |          |   | Teaching Diaries & Plans                               | A       |                              |
| 18   |      |          |   | NEC / NSS  | A       |                              |
| 19   |      |          |   | Women Empowerment Cell                                 | A       |                              |
| 20   |      |          |   | Professional Club                                      | A       |                              |
| 21   |      |          |   | Sanitation & drinking water                            | A       |                              |
| 22   |      |          |   | Cleanliness  | A       |                              |
| 23   |      |          |   | Functioning of Teachers                                | A       |                              |
| 24   |      |          |   | Over All Impression on the College                     | A       |                              |
| 25   |      |          |   | Any Other important Observation                        |         |                              |

**Signatures of Academic Advisors**

|   |  |
|---|--|
| 1 | 1 Dr B. G. Patil, Professor, Dept. of Electronics Engineering - Walchand College of Engineering, Sangli. |
| 2 | 2 Dr D. S. More, Professor, Department of Electrical Engg. Walchand College of Engineering, Sangli.      |

  
 21/1/24  
  
 21/1/24

\* A(Good)/B( Satisfactory)/C (poor)

**Dr. Babasaheb Ambedkar Technological University**  
**Academic Audit of Degree Colleges 2022-23**  
**Format-I (Institutional Data)**

**Centre/SubCentre :**

**District : SANGLI**

| I-COLLEGE PROFILE |  |   |   |
|-------------------|--|---|---|
| 1                 | Name of the College, Website, email and Ph.No.   | Padmabhooshan Vasantraodada Patil Institute of Technology, Budhgaon   | Website :- www.pvpitsangli.edu.in/<br>www.pvpitsangli.org<br>Email :- degreeprincipal@gmail.com<br>Phone No. Office (EPABX) 0233-2366246,<br>2366397,2366398 Fax No.0233- |
| 2                 | Name of the Principal, email & Mob.No  | Dr. B. S. Patil   | degreeprincipal@pvpitsangli.edu.in<br>9545451441  |
| 3                 | Name of the Vice-Principal, if any, email & Mob. No.   | -   | -   |
| 4                 | Name of the IQAC Coordinator, email & Mob. No.   | IQAC Coordinator :- Prof. S. J. Adsul<br>Mechanical Engineering Dept. | sjadsul@pvpitsangli.edu.in<br>8668865673  |
| 5                 | Year of Establishment & own land if any  | 1983  |   |
| 6                 | NBA accreditation of courses   | -   | -   |
| 7                 | NAAC Grade with Cycle, Accredited Year & CGPA ( Status of preparation if not Accredited)               | First Cycle   | Grade :- B++<br>Year 2018-19<br>CGPA :- 2.96  |
| 8                 | UGC Recognition (2F & 12 B)  | 2F  | 12B Applied for   |
| 9                 | College Working Hours( if shift system mention details of both shifts & give reasons for shift system) | Lecture :- 10.00 to 5.30  | Office :- 10.00 to 5.30   |
| 10                | No. of Posts Sanctioned:   | Regular Faculty Working: 131  | Contract Faculty Working:<br>Visiting Faculty: 00   |
| 11                | Course Wise & year Wise Students strength particulars ( Proforma enclosed )                            | Filled Proforma Enclosed  | Total Strength :- 2457  |

## II-CURRICULAR ASPECTS

|    | Item  | Status ( Give Details, not just Yes/No)  | Impression of Academic Advisor along with grade A(Good)/B( Satisfactory)/C (poor) after Observation | Recommendation/Suggestions by Academic Advisors |
|----|---|--|---|---|
| 12 | Implementation of Annual Institutional Plan                     | Prepared and Impelmented in line with DBATU Calendar   | A   |   |
| 13 | Departmental Annual Curricular Plans                            | Prepared and Impelmented in line with Institute Calendar   | A   |   |
| 14 | Whether the above two circulated among Students?                | Displayed on Notice Board, Web Site and Circulated to students through Stumdent Infotmation Manual | A   |   |
| 15 | College Activity Register during the academic year              | Maintained with Principal Office in Soft Copy  | A   |   |
| 16 | College Calendar/College Magazine                               | Published Institute Calendar   | A   |   |
| 17 | Add-on Courses (Department-wise) completed during previous year | Conducted Departmentwise as per the need   | A   |   |
| 18 | Add-on Courses (Department-wise) during current academic year   | Conducted Departmentwise as per the need   | B   | Need to increased                               |
| 19 | Coverage of Syllabus (Average Percentage)                       | 95% to 100%  | A   |   |
| 20 | Teaching of Humanities & Foundation Courses                     | As per DBATU Syllabus  | A   |   |
| 21 | No. of New UG & PG Courses introduced this year:                | <i>Electrical &amp; compnter is started.</i>   | A   |   |
| 22 | Maintenance of Student Attendance Registers                     | Maintained in Academic Diary   | A   |   |

### III-TEACHING, LEARNING & EVALUATION

|    |   |   |   |                     |
|----|---|---|---|---------------------|
| 23 | Teaching Diaries & Teaching Plans in Prescribed Formats         | Available in Prescribed Formats in Soft Copy or Hard Copy | A |                     |
| 24 | Co-Curricular Activities ( College level)                       | Conducted Departmentwise as per Department Planner        | B | Need to be improve  |
| 25 | Academic Competitions ( College Level & Above)                  | Conducted Departmentwise as per Department Planner        | B | Need to be improved |
| 26 | Conduct of Internal Examinations-Unit, Half-Yearly and Prefinal | carried as per schedule given in the calendar             | A |                     |
| 27 | Subject wise result analysis                                    | Maintained departmentwise                                 | A |                     |
| 28 | Teacher wise result analysis                                    | Maintained departmentwise                                 | A |                     |
| 29 | Remedial Classes  | conducted as per need                                     | A |                     |
| 30 | Record of Evaluation of Teachers by Students                    | Online Feedback taken centrally                           | A |                     |

**IV-RESEARCH AND CONSULTANCY**

|    |  |   |             |                                      |
|----|--|---|-------------|--------------------------------------|
| 31 | Is the College a Recognized Research Centre  | NO  | —           | Need to start the center.            |
| 32 | No. of Research Guides in the College  | No. of Research Guides :- 04                              | B           | No. to be increased                  |
| 33 | No. of Research Scholars working for Masters & Ph. D   | Ph.d - Nil Masters - PG Student Admission Report Attached | B           | Need to be increased                 |
| 34 | Major/Minor/Other Research Projects  | 2. Unmesh S. Patil<br>3. Dr. Sanjay B. Pawar              | B           | "                                    |
| 35 | Research Papers Published in previous academic year (International/ National )                               | Maintain by department                                    | A           |                                      |
| 36 | Papers Presented in previous academic year(International/ National/ State )                                  | Maintain by department                                    | A           |                                      |
| 37 | Books Published in previous Academic year ( Single Author/ Co Author)  | 5 Book Published  | B           | Needs to increased                   |
| 38 | Seminars/Workshops/ Training Programme Conducted in previous academic year (International/ National/ State ) | No. of Programmes = 5<br>Enclosed Dept.wise List          | As per<br>B | More No. of programs to be conducted |
| 39 | Record of Consultancy in previous academic year  | Record Maintained   | B           | Needs to increased                   |
| 40 | Record of MoUs in previous academic year   | MOUs Details Enclosed                                     | A           |                                      |



**VI-EXTENSION ACTIVITIES**

|    |   |   |   |   |
|----|---|---|---|---|
| 41 | Record of Subject/Department Related Extension Activities         |   | B | <i>more activity should be considered</i>             |
| 42 | Name of the NSS PO & Mobile No.                                   | Prof. Nilesh S. Patil - 9595191612 Coordinator  | — | —   |
| 43 | NSS Attendance register   | Maintained  | A |   |
| 44 | NSS Activity register   | Maintained  | A |   |
| 45 | Name of the NCC ANO & Mobile No.                                  | Prof. Nilesh S. Patil - 9595191612 Coordinator  | — |   |
| 46 | NCC Attendance register   | -   | — |   |
| 47 | NCC activity register   | -   | — |   |
| 48 | Name of the professional Club Coordinator & Mobile No.            | SAE - Mr. Amarsinh Patil 9422639103<br>ISA- Mr. Vikas Karade 9850220760                                 | — |   |
| 49 | Professional Club Activities                                      | Details Available   | B | <i>More no. of club activity should be considered</i> |
| 50 | Name of the Women Empowerment Cell (WEC) Coordinator & Mobile No. | Ms. R. P. Onkare, Coordinator<br>7709012473   | — | —   |
| 51 | WEC Activities  | 1. Highlighting the importance of spirituality, health, hygiene and safety. 2. Women's Day celebration. | A |   |
| 52 | Name of the Eco-Club Coordinator & Mobile No.                     | Prof. S.E.Narwade, Mobile No. 8329269479  | — |   |
| 53 | Eco- Club Activities  | Tree Plantation,  | A |   |
| 54 | Name of the Consumer Club Coordinator & Mobile No.                | Mr.C.S.Lomate, 0233-2366246   | — |   |
| 55 | Consumer Club Activities  | Xerox, Grahak Bhandar, Provide Stationary to Students   | A |   |
| 56 | Any other Club  | Art Spectrum for Cultural Activities  | A |   |

**IV-LEARNING RESOURCES**

|    |   |   |   |  |
|----|---|---|---|--|
| 57 | Name of the Librarian & Mob.No                        | Librarian Name :- Mr. Surendra S. Patil, Mob No.9021757527            | — |  |
| 58 | Access timings of the Library                         | 08.00am to 08.00pm.   | A |  |
| 59 | Circulation of Books among Students                   | 140-150   | A |  |
| 60 | Availability of Previous years Question papers        | Available   | A |  |
| 61 | Record of Visitors                                    | Available   | A |  |
| 62 | Status of Library Automation                          | Done  | A |  |
| 63 | e-Lessons & e-Resources/ e-Journals                   | E-journals :- 123   | A |  |
| 64 | Usage of Internet by students in the Library          | Record Maintained   | A |  |
| 65 | Name of SWAYAM Coordinator & Mob.No                   | SWAYAM COORDINATOR NAME :- Dr. Sanjay Namdeo Patil, Mob No.9890170982 | — |  |
| 66 | Status of SWAYAM facilities functioning               | Functioning Properly  | A |  |
| 67 | Whether SWAYAM schedule is circulated to the students | Communicated through Display Board in Each Dept. Email to HOD         | A |  |
| 68 | Maintenance of SWAYAM Viewers' Register               | Register and Enrolled Student Attached List                           | A |  |

**VII-Student Support Activities**

|    |   |                                       |   |                     |
|----|---|---------------------------------------|---|---------------------|
| 69 | Name of the Physical/Sports Director & Mob.No         | <b>Mr. Pradip M. Patil 8698497008</b> | — |                     |
| 70 | Record of Physical Education/Sports Department        | Maintained                            | A |                     |
| 71 | Records of events conducted                           | Available                             | A |                     |
| 72 | Records of significant achievements in Sports & Games | Kabaddi, Cricket, Prize Details       | B | Need to be improved |

|                             |   |   |   |                            |
|-----------------------------|---|---|---|----------------------------|
| 73                          | Record of Cultural programmes conducted   | Available   | A |                            |
| 74                          | Record of any other extra-curricular activities conducted   | Available   | A |                            |
| 75                          | Maintenance of Placement Cell facilities & records  | Maintained  | A |                            |
| 76                          | Record of Student trained and placed  | Placement report attached   | A |                            |
| 77                          | Name of Career Guidance Cell Coordinator & Mob.No   | Prof. Arif Bookseller   | — |                            |
| 78                          | Record of activities Career Guidance  | Available   | A |                            |
| 79                          | Departmental Review Committee (DRC) Coordinator & Mob. No.  | DAAC formulated in every Department and also RR Committee functioning | A |                            |
| 80                          | Implementation of DRC Action Plan   |   | A |                            |
| 81                          | IQAC activities & maintenance of records , (Action Plan/Minutes of Meeting/Proof of submission of AQAR to NAAC/Activity register etc) | Available with IQAC Coordinator                                       | A |                            |
| 82                          | Record of Support by Alumni Association   | Donation of Mechatronics Lab  | B | Support should be improved |
| 83                          | Record of Grievance Redressal Cell / Anti Ragging cell  | Available   | A |                            |
| 84                          | Record of Anti Ragging cell   | Available   | A |                            |
| <b>VIII-Basic Amenities</b> |   |   |   |                            |
| 85                          | Maintenance of drinking water   | Routine practice carried out  | A |                            |
| 86                          | Maintenance of sanitation   | Routine practice carried out  | A |                            |
| 87                          | Rest room for women students  | Available   | A |                            |
| 88                          | Greenery  | Excellent   | A |                            |
| 89                          | Cleanliness   | Maintained  | A |                            |
| 90                          | Health Care Facility  | Provided  | A |                            |
| 91                          | Canteen   | Available   | A |                            |

**IX-GOVERNANCE AND LEADERSHIP**

|    |  |   |   |                      |
|----|--|---|---|----------------------|
| 92 | Management Committee Register                                      | <b>Governing Council</b>                  | A |                      |
| 93 | Functioning of Committees in Administration ( Minutes of meetings) | <b>Governing Council Meeting Register</b> | A |                      |
| 94 | Awards/Achievements  | <b>Attached Copy</b>                      | B | Need to be increased |
| 95 | Faculty development initiatives if any                             | <b>Attached Copy</b>                      | B | Need to be improved  |

**X - IT INITIATIVES**

|    |  |                                    |   |  |
|----|--|------------------------------------|---|--|
| 96 | E-Class rooms ( Number & Usage)                | No.of E-Class Rooms 35             | A |  |
| 97 | Internet Centre                                | 500 MBPS 24 *7 Leaseline           | A |  |
| 98 | Computer labs ( No. of labs & working systems) | Totl Computer 938, No. of Lab.21 , | A |  |

**XI-Best Practices**

|     |  |   |   |  |
|-----|--|---|---|--|
| 99  | Record of best/innovative practices by the institution   | 1) Circulation of SIM, 2) Promoting Agricultural base project | A |  |
| 100 | College Activity Register & Hard Copy of AQAR of previous year ( should be available with the Principal) | Print Enclosed  | A |  |

**Signature of the Vice-Principal**

**Signatures of Academic Advisors**

*[Signature]*  
**Signature of the Principal** 2/1/24

1 Dr B. G. Patil, Professor,  
 Dept. of Electronics Engineering -  
 Walchand College of Engineering, Sangli.

*[Signature]*  
 2/1/2024

Note: the Format is to be filled by the Principal and submitted to the Academic Audit Team.

2 Dr D. S. More, Professor,  
 Dept. of Electrical Engineering -  
 Walchand College of Engineering, Sangli.

*[Signature]*  
 2/1/24

